



**Holy Ghost Catholic Church**



Jesus' sacrifice of Himself is so effective that it does not need to be repeated as did the sacrifices of the Old Law. His sacrifice did not consist in the blood of animals, which merely symbolized human self-gift and could only bring about ritual purification. Jesus' sacrifice consisted in His own blood, His o

women's work – men carried it in skins. This man would have stood out in a city crowded with pilgrims.

Mark describes in more detail than the other evangelists the place where the meal occurred. He says it was a large, well-appointed room. There is an ancient Christian tradition that the house of the Cenacle was owned by Mary the mother of Mark, to whom, it seems, the Garden of Olives also belonged.

Mark's institution narrative is not a description of the Passover meal but is restricted to those aspects of the Supper that were liturgically important to the early communities.

What we really learn here is how Mark's C