

2006-2007 STATE CLUB OF THE YEAR WORKSHEET

This form shall be completed monthly by the Club Secretary and mailed to the District Contest and Awards Chairman.

CLUB _____ DISTRICT _____ FOR THE MONTH OF _____

A- 1&2. April 30, 2005 Monthly Membership Report membership _____ (Report on May Worksheet only.)
 Members Added _____, Members Dropped _____, Membership at the end of the reporting Month _____
 April 30, 2006 Monthly Membership Report membership _____

A- 3. % attendance _____

B- 1. Dollars spent on Sight and/or Hearing _____

B- 2. Dollars spent on Projects other than Sight and/or Hearing _____

B- 3a. Lion Hours spent on Fund Raising Projects (non administrative money) _____

B- 3b. Lion Hours spent on Service or Community Projects _____

FUND RAISING EVENT(S) accomplished this month. Use back of form for additional space.

<u>Type of Fund Raising Event</u>	<u>Net \$'s</u>	<u>Net \$'s Raised</u>	<u>Total Lions' Hours</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SERVICE PROJECT(S) sponsored this month - group by types. Use back of form for additional space

<u>Type of Service Project(s)</u>	<u>Dollars Spent</u>	<u>Total Lions' Hours</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

COMMUNITY SERVICE sponsored by Club this month - group by type). Use back of form for additional space.

<u>Type of Community Service</u>	<u>Total Lions' Hours</u>
_____	_____
_____	_____
_____	_____

B- 4. Number of Eyewill/Donor Cards reported by the Club this month _____

Number of used eyeglasses, pair of lenses or frames (only) turned in by the Club this month

Glasses _____ Lenses _____ Frames _____

Number of used hearing aids turned in by the Club this month _____

B- 5. Number of ink jet cartridges _____ Number of laser toner cartridges _____ Number of cell phones _____

B- 6. Number of screening sessions by Operation Outreach Screening Program (KidSight) _____

B- 7. Number of children screened through the Operations Outreach Screening Program (KidSight) _____

B- 8. Number of New Clubs sponsored this month _____

B- 9. Number of New Leo Clubs sponsored this month or existing Leo Clubs at beginning of contest period _____

B-10. Lion of the Year/Lion of the Decade competition (month of February) _____

B-11. Melvin Jones Fellows names this month _____

B-12. Date International 1st Semi-annual Dues paid _____

Date Interntional 2nd Semi-annual Dues paid _____

Date District 1st Semi-annual Dues paid _____ Date District 2nd Semiannual Dues paid _____

B-13. Number of Club Programs presnted this month _____ [MAXIMUM OF TWO (2)]

C-1. Lions visiting another Club, attending Zone/Region Meetings, attending District Meetings, attending MD-12 (State), attending an International Convention and/or visiting Lions International Headquarters. Use back of form for additional space.

<u>Lions</u>	<u>Function Attended</u>
_____	_____
_____	_____
_____	_____
_____	_____

Date New Officers' Report form (PU-101) mailed (If mailed on or before March 31, 2007) _____

