

**2008-2009 STATE CLUB OF THE YEAR WORKSHEET**

This form *shall* be completed monthly by the Club Secretary and mailed or emailed to the District Contest and Awards Chairman. PDG Wendy Cain ([Lion.Wendy@att.net](mailto:Lion.Wendy@att.net)) 9721 Tallahassee Drive, Knoxville, TN 37923

CLUB \_\_\_\_\_ DISTRICT \_\_\_\_\_ FOR THE MONTH OF \_\_\_\_\_

A- 1&2. April 30, 2008 Monthly Membership Report membership \_\_\_\_\_ (Report on May Worksheet only.)  
 Members Added \_\_\_\_\_, Members Dropped \_\_\_\_\_, Membership at the end of the reporting Month \_\_\_\_\_  
 April 30, 2009 Monthly Membership Report membership \_\_\_\_\_

B- 1. Dollars spent on Sight and/or Hearing \_\_\_\_\_  
 B- 2. Dollars spent on Projects other than Sight and/or Hearing \_\_\_\_\_  
 B- 3a. Lion Hours spent on Fund Raising Projects and Service Projects \_\_\_\_\_

FUND RAISING EVENT(S) accomplished this month. Use back of form for additional space.

<u>Type of Fund Raising Event</u>	<u>Net \$'s</u>	<u>Net \$'s Raised</u>	<u>Total Lions' Hours</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SERVICE PROJECT(S) sponsored this month - group by types. Use back of form for additional space

<u>Type of Service Project(s)</u>	<u>Dollars Spent</u>	<u>Total Lions' Hours</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

- B- 4. Number of Eyewill/Donor Cards reported by the Club this month \_\_\_\_\_  
 Number of used eyeglasses, pair of lenses or frames (only) turned in by the Club this month  
 Glasses \_\_\_\_\_ Lenses \_\_\_\_\_ Frames \_\_\_\_\_  
 Number of used hearing aids turned in by the Club this month \_\_\_\_\_
- B- 5. Number of ink jet cartridges \_\_\_\_\_ Number of laser toner cartridges \_\_\_\_\_ Number of cell phones \_\_\_\_\_
- B- 6. Number of screening sessions by Operation Outreach Screening Program (KidSight) \_\_\_\_\_
- B- 7. Number of children screened through the Operations Outreach Screening Program (KidSight) \_\_\_\_\_
- B- 8. Vision Screening in Schools or Community projects with vision screening machines Number of sessions \_\_\_\_\_  
 Number of persons Screened \_\_\_\_\_
- B- 9. Number of New Clubs sponsored this month \_\_\_\_\_
- B-10. Number of New Leo Clubs sponsored this month or existing Leo Clubs at beginning of contest period \_\_\_\_\_
- B-11. Lion of the Year/Lion of the Decade competition (month of February)
- B-12. Melvin Jones Fellows named this month \_\_\_\_\_
- B-13. Date International 1<sup>st</sup> Semi-annual Dues paid \_\_\_\_\_  
 Date Interntional 2<sup>nd</sup> Semi-annual Dues paid \_\_\_\_\_  
 Date District 1<sup>st</sup> Semi-annual Dues paid \_\_\_\_\_ Date District 2<sup>nd</sup> Semiannual Dues paid \_\_\_\_\_
- B-14. Number of Club Programs presnted this month \_\_\_\_\_ [MAXIMUM OF TWO (2)]
- C-1. Lions visiting another Club, attending Zone/Region Meetings, attending District Meetings, attending MD-12 (State), attending an International Convention and/or visiting Lions International Headquarters.  
 Use back of form for additional space.

<u>Lions</u>	<u>Function Attended</u>
_____	_____
_____	_____
_____	_____
_____	_____

Date New Officers' Report form (PU-101) mailed (If mailed on or before March 31, 2009) \_\_\_\_\_

