



# SMOKY MOUNTAINS BULLDOG CLUB

smbc@korrnet.org

http://www.korrnet.org/smbc/index.htm

## MEMBERSHIP APPLICATION

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone: Home \_\_\_\_\_ Work \_\_\_\_\_

Cell \_\_\_\_\_ E-mail \_\_\_\_\_

Are you applying as a Full member  Associate member\*  Junior Member\*

Do you have other breeds? \_\_\_\_\_

Why do you want to become a member of SMBC? \_\_\_\_\_

Are you Owner  Breeder  Exhibitor  (check all that apply)

Have you belonged to or do you belong to any other club recognized by AKC? Yes  No

If yes, please list clubs \_\_\_\_\_

What offices have you held? \_\_\_\_\_

Have you volunteered in any capacity at sanctioned shows or fun matches? \_\_\_\_\_

As a member of SMBC you may be asked to help in our club activities. Please check those that you would be willing to do.

- |                                                    |                                      |                                       |                                           |
|----------------------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Show or Match Chairperson | <input type="checkbox"/> Hospitality | <input type="checkbox"/> Publicity    | <input type="checkbox"/> Rescue committee |
| <input type="checkbox"/> Catalogue                 | <input type="checkbox"/> Obedience   | <input type="checkbox"/> Ring Steward | <input type="checkbox"/> Provide foster   |
| <input type="checkbox"/> Grounds                   | <input type="checkbox"/> Training    | <input type="checkbox"/> Trophies     | home for rescue                           |

Other: \_\_\_\_\_

I (we) hereby make application for membership to the Smoky Mountains Bulldog Club, Inc. and agree to abide by the rules of its Constitution and By-laws.

Signed \_\_\_\_\_

**With this application please submit a check for your dues payable to SMBC.**

|                                                                               |
|-------------------------------------------------------------------------------|
| Yearly dues: Jan 1 to Dec. 31<br>\$15.00 individual/ \$25.00 family or couple |
|-------------------------------------------------------------------------------|

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We ask you to attend a meeting and return this form at that time:<br>Meetings: 1st Tuesday of the month —7 pm<br>Please call 865-688-2270 for meeting location. |
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Sponsored by \_\_\_\_\_ Sponsored by \_\_\_\_\_

\*Associate and junior memberships will have all rights and privileges of full memberships with the exception of voting rights.