

**TRI-COUNTY ARCHERY AND CONSERVATION CLUB
APPLICATION FOR MEMBERSHIP**

I DO AGREE AND UNDERSTAND THAT: ANNUAL DUES PAYABLE BY CLUB MEMBERS ARE AS FOLLOWS:

NEW MEMBERS NOT AFFILIATED WITH THE (ASA)----- \$30.00
NEW MEMBERS THAT ARE AFFILIATED WITH THE (ASA) ----- \$25.00
PAST MEMBERS NOT AFFILIATED WITH THE (ASA) ----- \$25.00
PAST MEMBERS THAT ARE AFFILIATED WITH (ASA) ----- \$20.00

EACH MEMBERSHIP IS A FAMILY MEMBERSHIP FOR ADULT SPOUSES AND DEPENDANTS OF THE SAME HOUSEHOLD UNTIL DEPENDANTS ARE (18) YEARS OF AGE.

DUES EXPIRE THE LAST DAY OF THE CALENDAR YEAR AND BECOME DUE THE FIRST DAY OF JANUARY. MEMBERS FAILING TO PAY DUES BY APRIL 15TH WILL BE DROPPED FROM THE CLUB ROSTER, AND A NEW MEMBERSHIP APPLICATION IS REQUIRED FOR RE-ENTRY TO THE CLUB, PLUS AN ADDITIONAL \$5.00 FEE.

PERSONS REQUESTING MEMBERSHIP MUST BE RECOMMENDED BY A CURRENT CLUB MEMBER, AND BE VOTED ON AT THE NEXT CLUB MEETING.

PROSPECTIVE MEMEMBERS MUST BE ACCOMPANIED BY A CURRENT CLUB MEMBER, AND ARE ALLOWED ONLY ONE, (1) VISIT TO THE CLUB RANGE BEFORE BECOMING A CLUB MEMBER.

ALL CLUB MEMBERS WILL ADHERE TO CLUB BY-LAWS. CLUB MEMBERS, OFFICERS, BOARD OF DIRECTORS, OR ARCHERY LAND OWNERS ARE NOT RESPONSIBLE FOR ANY DAMAGES AND/OR INJURIES AT THE RANGE AT ANY TIME.

UPON ACCEPTANCE OF MY MEMBERSHIP, I PROMISE TO THE BEST OF MY ABILITY TO:

- 1. ABIDE BY ALL GAME LAWS, AND AT ALL TIMES TO CONDUCT MYSELF IN ACCORDANCE TO THESE LAWS.**
- 2. AID AND SUPPORT GAME OFFICERS IN THEIR JOBS BY REPORTING ANY VIOLATORS AND VIOLATIONS.**
- 3. PARTICIPATE IN CLUB WORK ACTIVITIES, MEETINGS, PICNICS, ETC. NEGLIGENCE OF THESE RULES ARE GROUNDS FOR EXPULSION!**

NAME: _____ AGE: _____
SPOUSE/CHILDREN: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP: _____
PHONE: HOME: _____ WORK: _____ S.S. NUMBER: _____
ASA NUMBER: _____ EXP. DATE: _____
SIGNATURE: _____ DATE: _____ AMOUNT PAID: _____

SKILLS/SERVICES YOU HAVE, OR, HAVE THE ABILITY TO ACQUIRE THAT MIGHT AT SOME TIME AID THE CLUB.

IF YOUR UR FAMILY MEMBERS ARE ALSO (ASA) MEMBERS PLEASE WRITE THEIR ASA NUMBERS, EXP. DATES AND S.S.NUMBERS ON THE BACK.